

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P. DEVILOS Alexandra, Viginia 22313-1450 www.upto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3410** 

|   |                                 | 7   |              |         |                        |             |  |             |             |  |
|---|---------------------------------|---|--------------|---------|------------------------|-------------|--|-------------|-------------|--|
| SERIAL NUMBER<br>10/766,156   |                                 | FILING DATE<br>01/28/2004<br>RULE         | CLASS<br>123 |         | GROUP ART UNIT<br>3747 |             | ATTORNEY<br>DOCKET NO.<br>GP-303540                            |             |             |  |
| APPLICANTS  |                                 |   |              |         |                        |             |  |             |             |  |
| William C. Albertson, Clinton Township, MI;   |                                 |   |              |         |                        |             |  |             |             |  |
| Gary J. Patterson, Utica, MI;   |                                 |   |              |         |                        |             |  |             |             |  |
| ** CONTINUING DATA **********************************   |                                 |   |              |         |                        |             |  |             |             |  |
| ** FOREIGN APPLICATIONS ************************************  |                                 |   |              |         |                        |             |  |             |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/16/2004   |                                 |   |              |         |                        |             |  |             |             |  |
| Foreign Priority claims<br>35 USC 119 (a-d) cor   | yes ono Met after               | \$#=\:\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | STATE OR     | SI      | HEETS                  | тот         | ΓAL ≁  | INDEPENDENT |             |  |
| met<br>Verified and<br>Acknowledged   | <u>k</u><br>Exa                 | villis R. Walk 4                          | nitials      | COUNTRY | DR                     | RAWING<br>3 | CLAI   | 1           | CLAIMS<br>3 |  |
| ADDRESS CHRISTOPHER DEVRIES General Motors Corporation Legal Staff, Mail Code 482-C23-B21 P.O. Box 300 Detroit, MI 48265-3000 |                                 |   |              |         |                        |             |  |             |             |  |
| TITLE<br>Controlling engine charge dilution for fuel efficiency   |                                 |   |              |         |                        |             |  |             |             |  |
|   |                                 |   |              |         |                        | ☐ All Fees  |  |             |             |  |
| FILING FEE  | FEES                            | FEES: Authority has been given in Paper   |              |         |                        |             | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) |             |             |  |
|   | No to charge/credit DEPOSIT ACC |   |              |         |                        |             | ees ( I  | eelle )     |             |  |
| 770   |                                 | •   |              |         |                        | □ Other     |  |             | <u> </u>    |  |
|   |                                 |   |              |         |                        | ☐ Credit    |  |             |             |  |